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|--|----------------------------------|---|-----------------------------|----------------------------|------------------|
| <b>AMENDMENT TRANSMITTAL LETTER</b>  |                                  |   |                             | Docket No.<br>LMR-12002/16 |                  |
| Application No.<br>10/716,312-Conf. #6912  | Filing Date<br>November 18, 2003 |   | Examiner<br>S. R. Crow      |                            | Art Unit<br>3764 |
| Applicant(s): Larry D. Miller  |                                  |   |                             |                            |                  |
| Invention: ARM MOTION ASSEMBLY FOR EXERCISE DEVICE   |                                  |   |                             |                            |                  |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |                                  |   |                             |                            |                  |
| Transmitted herewith is an amendment in the above-identified application.  |                                  |   |                             |                            |                  |
| The fee has been calculated and is transmitted as shown below.   |                                  |   |                             |                            |                  |
| <b>CLAIMS AS AMENDED</b>   |                                  |   |                             |                            |                  |
| Total Claims   | Claims Remaining After Amendment | Highest Number Previously Paid                                      | Number Extra Claims Present | Rate                       |                  |
| 0  | - 20 =                           | 0   | x 50.00                     | 0.00                       |                  |
| Independent Claims   | 0                                | - 3 =   | 0                           | x 200.00                   | 0.00             |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                  |   |                             |                            |                  |
| Other fee (please specify):  |                                  |   |                             |                            |                  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |                                  |   |                             |                            | 0.00             |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity   |                                  |   |                             |                            |                  |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.  |                                  |   |                             |                            |                  |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.   |                                  |   |                             |                            |                  |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |                                  |   |                             |                            |                  |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |                                  |   |                             |                            |                  |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 07-1180<br>as described below. A duplicate copy of this sheet is enclosed.      |                                  |   |                             |                            |                  |
| <input checked="" type="checkbox"/> Credit any overpayment.  |                                  |   |                             |                            |                  |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |                                  |   |                             |                            |                  |
| /Ronald W. Citkowski/<br>Ronald W. Citkowski<br>Attorney/Agent Reg. No.: 31,005  |                                  |   | Dated: April 3, 2007        |                            |                  |
| GIFFORD, KRASS, SPRINKLE, ANDERSON & CITKOWSKI, P.C.<br>2701 Troy Center Drive, Suite 330<br>Post Office Box 7021<br>Troy, Michigan 48007-7021<br>(248) 647-6000                               |                                  |   |                             |                            |                  |
| I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4). |                                  |   |                             |                            |                  |
| Dated: 4/3/2007  |                                  | Electronic Signature for Ronald W. Citkowski: /Ronald W. Citkowski/ |                             |                            |                  |